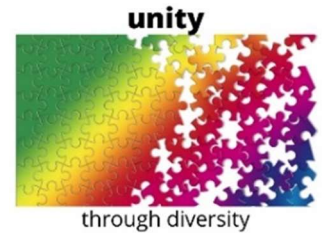


# Arizona Council Bulletin

## April 2022

### Volume LXXVIII, Issue 7



Dearest ESA Family,

I'm so excited to see everyone at the April Council meeting on April 3. I hoping to get some good ESA hugs!

I hope your chapter had a chance to discuss the proposed changes to the Standing Rules and the Bylaws, we will be voting on them at the council meeting. Please see my notes below outlining the process. We're making some adjustments to the way we commonly vote because there are so many proposed changes.

We'll have some news about State Convention. We're planning on making convention full of social opportunities and are hoping we get a record turnout.

Please be sure to send all the information needed by appointed board chairs to help them prepare awards.

In case you've forgotten to make that call to Patti about serving in an appointed position, this is your reminder to give her a call and let her know. 😊

Don't forget: Be the reason someone feels welcomed, seen, heard, valued, loved and supported today and ***try to be the rainbow in someone else's cloud!***

You can ALWAYS call me if you have questions, suggestions or concerns – 858-3880. You can email me too.



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Yours in service,  
Shari Stapleton-Smith



Arizona State President



### **Bylaws and Standing Rule Voting Process**

We will establish a quorum and then ask all chapter representatives who are carrying their chapter's vote to move to one or two tables, so they are all together.

I will ask the voting representatives if there are any objections to ANY of the proposed changes. If there are none, all the proposed changes will be considered approved by acclamation.

If there ARE objections to or questions about ANY of the proposed changes, we will vote on each proposal one by one.

The Parliamentarian will announce each vote in order, then I will ask if there are any objections for that vote. If there are none, that proposal will be approved. We will not discuss any of the items unless there is an objection.

We will review this process at the meeting in case there are any questions. If you have questions in advance, please feel free to contact me.





## 1<sup>st</sup> Vice President

Greetings dear friends,

Can you believe that it is April already? I can't but I am so excited about events that are coming up. I am looking forward to seeing many of you at April's Council meeting. I am also excited about putting together the teams (Executive and Appointed Boards) that will lead us through this next year. If you are interested in being part of either of these two teams, please let me know. I have open appointments that you may be the perfect fit for. You won't know until you try.

In June we will be meeting to celebrate what has been another amazing year under the leadership of Shari. I hope that you will be joining us for what is bound to be a weekend full of fun, excitement, and friends. Information will be coming out shortly and again I hope that you will be able to come.

What are your plans for July? What about spending time in Indianapolis with amazing ESA friends? IC convention will be held this year in Indianapolis the week of July 25th through 30th. There will be informative workshops, great gatherings with friends and maybe the chance to see two Arizona members lip-sync. Voting for the IC Executive board will be handled differently this year. Over the next few weeks, I will be sending out information on the process that Arizona Council will be taking to address these changes. Please feel free to reach out to me with any questions that you have.

Take care and be well,



*Patricia*

## 2<sup>nd</sup> Vice President



Hello Everyone,

I do believe spring has arrived! I can say it may be summer as I write this article it is 90! I can always do without the windy but I guess that is part of living in the desert.

Hope everyone is doing good and so so please that we will be meeting in person for the April Council Meeting. Hope to see many of you there. Really need those ESA hugs!!

Please do not forget your last Philanthropic Report is due to me by **April 8, 2022**. If mailing snail mail it must be posted marked on the 8th. If attending Council meeting feel free to bring your report for me.

Please do not forget all the hours, miles, donated goods and dollars donated. I cannot say this enough that every dollar, all hours and all miles do make a difference for all of those we do help. If you are volunteering your time then your chapter deserves the credit. If you have any questions, please do not hesitate to contact me.

Don't forget to get signed up on the VMS (Volunteer Management System). It is vital that everyone gets signed in and this will give you all the volunteer opportunities out there for you and your chapter to help at various events. It is a good tracking method for St. Jude. It shows all the time and hours we are helping to stop childhood cancer. Please contact me if any questions.

Please remember I will do all I can to help you and answer any questions you may have.

Hope to see many of you at the April Council Meeting.

Hugs from Vegas

Deana



# Jr. Past President/Disaster Fund Chair/ Parliamentarian

## **Jr. Past President/Disaster Fund Chair – Karen Madrid**

Happy spring to everyone!

Thank you to everyone that purchased a raffle ticket for the Disaster Fund raffle basket. We raised \$475.00 for the Disaster Fund from the raffle.

Please donate to the Disaster fund. Every dollar donated makes a difference. You can mail your donation to our State Treasurer, Roxanne Vitt. Roxanne will email me when your donation is received.

## **Parliamentarian – Karen Madrid**

The Bylaw and Standing rule proposed changes were published with the March bulletin for your chapter review. We will be voting on all the proposed changes at the April 3, 2022, at the April Council meeting. Please go over all the proposed changes with your ESA chapter.



Greetings All,

# Chaplain

Please remember to let us know of any information you wish to be passed through us to both the Arizona and IC membership.

We wish you all well, *Louanne & Patti*

I HOPE YOU TAKE THIS MOMENT  
TO REMIND YOURSELF THAT YOU  
ARE WORTHY AND YOU ARE LOVED,  
WITH OR WITHOUT SOMEONE ELSE.  
I HOPE YOU TREAT YOURSELF KINDLY  
AND WITH LOVE FOR THE REST OF THIS  
JOURNEY. AND NO MATTER WHAT YOU  
ENCOUNTER ALONG THIS PATH, I HOPE  
YOU TRUST THAT YOU ARE GOOD ENOUGH,  
BRAVE ENOUGH AND STRONG ENOUGH  
TO BE ALL THAT YOU ARE MEANT  
TO BE. -DHIMAN

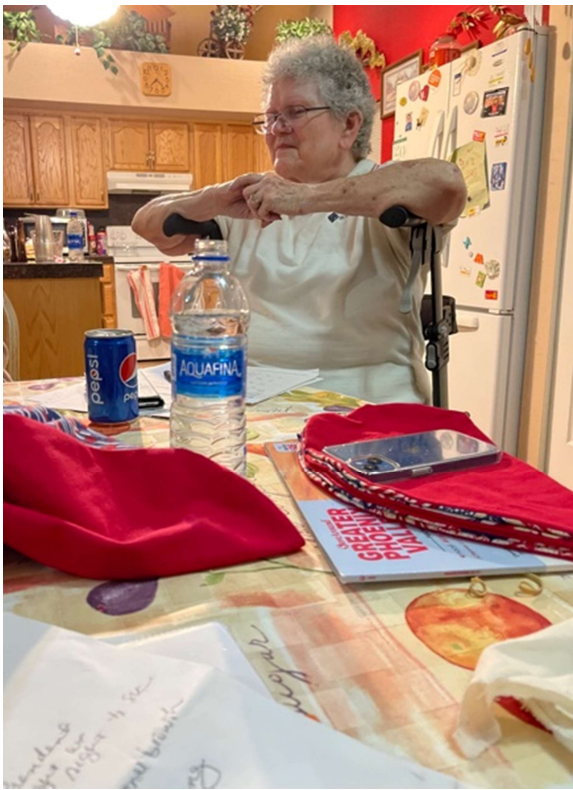
Send any information pertaining to illness, death, need for cheering up to Louanne Stephens [js4louanne@aol.com](mailto:js4louanne@aol.com) and/or Patti Gale [naomgale@gmail.com](mailto:naomgale@gmail.com)

# Hope for Heroes

The Beta Gamma chapter made 13 patriotic heart pillows and donated them to the SSG Alexander Conrad Healthcare Clinic (Mental Health) in Gilbert, Arizona. The pillows were super easy to make and we took advantage of this project to enjoy a social on the 73 birthday of Beta Gamma.







HOPE for Heroes Chairs: Paula Fisher, Janice Shaproski and Kendra Sabol

Janice, Paula, and Kendra

Paula Fisher – pdfmba12@gmail.com

Janice Sharposki – bronco155@gmail.com

Kendra Sabol – kasabol@cox.net





Hi everyone, what a beautiful time of the year! Just wish it would last longer before we hit those 100 degree temperatures.

Our state is providing a raffle item for the Foundation Fund Fest at the IC convention. I have been asking for donations of gift cards (or cash) from individuals or chapters and hope you will bring them to the April council meeting. Laury Watson will be collecting for me.

I also will have a basket to raffle at the meeting with the proceeds going to our auction item.

ESA Foundation members – Have you changed your email address this year? If so, please be sure to give your new address to Headquarters. There will be voting in June for Foundation Directors by email, don't miss out on voting. Please contact me if I can be of any help.

[jacquismith@comcast.net](mailto:jacquismith@comcast.net)

I am so grateful for all you do for the ESA Foundation and thank you so much. Happy Spring!

Love and Hugs,

Jacqui  
ESA Foundation Counselor





## Do You Know Me?

This year we are celebrating diversity by learning about the members of the Arizona Council.

Each month we will honor a couple of members. It will be so much fun getting to know the members of ESA.

### Roxanne Vitt – Alpha Omicron



#### When and why did you join ESA?

I have a neighbor that was in ESA, she asked John if he would be willing to work at the Cardinals games to raise money for her chapter. He said yes, that was in 1993. I started working the games about 2000. So, I got to know the members of Alpha Omicron. Betty Wilmot would ask me every year if I wanted to join. In 2006 Grace Mullenix asked me and I said yes. I had been with the Alpha Omicrons for 6 years, I figured it was time to join ESA.

#### What is your favorite ESA memory?

When the IC Convention was in Ft Collins CO, Jackie Young, Fern Porter and I drove up together. This was my first IC and it made it very memorable spending extra time with these two great ladies. I roomed with Fern and got to hear a lot of ESA history.

#### Where did you grow up?

I was born in Phoenix AZ, and moved around the state until I was 10. Then we settled in Flagstaff and I finished school and some college.

#### What is/was your career?

I started my career at Flagstaff Medical Center working in IT, it used to be called Data Processing. When we moved to Tempe in 1984, I got work at Mesa Lutheran Hospital in Finance, then into Accounting. I was a Book Keeper the remainder of my career.

#### What is your favorite food?

Does Mexican count?

#### What is 1 thing on your bucket list?



I would like to see my grandkids graduate college. I would like to travel to New Zealand and Australia.

**What is something that we would be surprised to know about you?**

I was an Archery Instructor for the Girls Scouts for a couple of years.

**What is your guilty pleasure?**

I like to have a few chocolate chips, preferably dark chocolate, after dinner.

## **Deanna Walters – Eta Gamma**



**When and Why did you join ESA?**

I joined ESA in March 1979 in Huntington, IN. Mike had been transferred by Indiana Bell and we were in a new city and the only person I knew was his boss' wife Dixie Morris. She asked me to join her at a meeting. I saw it as an opportunity to meet others. I was a stay at home Mom and thought it would be good to get involved with some activities of the community. After the meeting was over, I signed up. I was made to feel so welcome and the activities that they were involved me sold me.

**What is your favorite ESA Memory?**

We were transferred back to Indianapolis, and I transferred my membership from Huntington to Indianapolis and join the Gamma Pi chapter and met DeEtta Charpie, Rozanne Robertson and Karen Urrutia. They started talking about the IC Convention in July in Atlanta, GA and we were on the road in July. That is when I had the wonderful opportunity to meet Danny Thomas. He spoke at the Saturday night banquet and that sold me ever more on how great ESA was so when my dues became due again, I became Life Active. (I also borrowed the glass he drank out of that night! It sits proudly in my china cabinet!)

**Where did you grow up?**

I grew up on the south side of Indianapolis in a town called Beech Grove, IN.

**What is/was your career?**

I was a banker for 40 Years. Worked myself up from the file room to the statistical reporter for Sr. Manager, to Secretary for the VP in charge of Installment Loan

Collections, to AVP in the Recovery Dept. collecting unpaid debt, to behind the scenes for the backroom operations for researching check problems with other banks. My job was sent overseas so I took my severance pay and retired.

**What is your favorite food?**

Enjoy Japanese Hibachi Grill when going out but for home cooked, I love Beef, Potatoes and Glazels (a dumpling from my Great Grandmother).

**What is 1 thing on your Bucket List?**

I Want to go to Ireland

**What is something that we would be surprised to know about you?**

I have a tattoo

**What is your guilty pleasure?**

Chocolate.....just about any kind!!! But really love dark chocolate...



## Dear Brother's and Sister's of ESA:



### ST JUDE CHILDRENS HOSPITAL ROCKS!

Within 4 hours of the war in Ukraine starting, St Jude Global Allies were already working on a Global program and launched a humanitarian effort called SAFER UKRAINE, (Supporting Action for Emergency Response). St. Jude Global worked to remove and evacuate children with cancer and catastrophic illnesses from the war zone and provided access to medical care. They have assisted over 600 children and families to a medical center in Poland. From there they are accessed and able to rest before being transported to the best treatment centers in Europe, Canada and the US. <https://global.stjude.org/en-us/saferukraine.html>



A brother and sister arrive at St. Jude Children's Research Hospital in Memphis after traveling from Ukraine as a part of the St. Jude Global SAFER Ukraine project. The girl is among the first group of Ukrainian pediatric cancer patients to come to the United States to continue their long-term cancer treatment. SAFER Ukraine is a humanitarian effort launched following the Russian invasion to provide safe passage for childhood cancer patients and their families out of Ukraine.

While watching Fox news we saw Dr. James Downing discussing St. Jude Children's Research Hospital's role with the Global Alliance to swiftly help these children. Without treatment, these children would have died from either the war, disease or no treatment for their cancer at all. St Jude in Memphis already has had families arrive. He explained they will be not only treating their cancer but also for their trauma. These children not only had to suffer the war but also

travelled over 5000 miles to get here. We have translators who already have their medical histories due to St Jude Global Alliance and their quick actions. There are still at least 1500 children to this date who need treatment.

There are so many ANGELS at St Jude, the Global Alliance and all of the countries that made this possible. We are so proud to be a member of ESA and we are blessed to have St Jude as one of International projects. Please continue to pray for all in Ukraine, our children who still need treatment and all of our military and NATO assisting in these efforts to maintain peace.

Thank you all for your support, we have already surpassed our goal for the 50/50 and on to the next goal 200/50's! You guys are the best anybody could ever ask for and we love you with all of our heart.

Our first lady Dr. Jill Biden said to St. Jude, "You offer healing and hope." Praising the hospital for all that they do for the children and their families.

Yes, St Jude is all about HOPE!  
Have a wonderful and blessed Easter.

**REMINDER:** Register for the [St. Jude Volunteer Management System](#), choose ESA in the organizations drop down.

Taken at St. Jude Evening in the Desert Gala  
Wendy Williams, Terrie Rust, David & Sandy Alexander



Love in ESA,  
Deana and Wendy

**EASTERSEALS - PHOENIX**  
**SWHD Easterseals - Phoenix**

**Easterseals**

<https://www.swhd.org/support-us/volunteer/>  
to volunteer please contact Annette at [asutfin@swhd.org](mailto:asutfin@swhd.org) or phone (602) 633-8416.

Baz Winsor, Easterseals Phoenix Chairman  
480-945-9370 [bazwinsor@q.com](mailto:bazwinsor@q.com)

**EASTERSEALS TUCSON**  
**Easterseals/Blake Foundation - Tucson**

<https://www.easterseals.com/blakefoundation/get-involved/>

Call 520.327.1529 ext 7077 or email [Events@blake.easterseals.com](mailto:Events@blake.easterseals.com).

Chris Goldberg, Easterseals Tucson Chairman  
520-306-7907 [gold4us2@comcast.net](mailto:gold4us2@comcast.net)







## APRIL COUNCIL MEETING

Hosting Chapter: Beta Gamma #1056

Date: Sunday, April 3, 2022

Location: Tumbleweed Recreation Center

Address: 745 E Germann Rd,  
Chandler, AZ 85286

Registration: 9:00 am

Meeting: 10:00 am

Recreation Center Phone Number: 480-782-2900

Cost : \$25.00

**Deadline to RSVP : IF YOU WOULD LIKE TO ATTEND PLEASE CALL OR  
EMAIL AS THE DEADLINE HAS PASSED**

Send one chapter check, Payable to: Beta Gamma

Please include a list of those who will be attending from your chapter

Send your registration & fundraising table reservations to:

Kay Hicks at 1629 N. Parsell Circle, Mesa, AZ 85203

Questions: call Kay Hicks at 480-296-9864 or Email to:

[kfhicks@cox.net](mailto:kfhicks@cox.net)





## Calling All ESA Artists

*Your entry for the Association of the Arts is highly anticipated*



Artists are invited to submit entries for the upcoming  
ESA Arizona State Council Art Exhibition

June 3-5, 2022



*Please use the entry form and submit your entries electronically.*

*Entries are welcome starting immediately and up to 5 days prior to the Council Meeting.*

*Hopefully this year we will be meeting in person and you will have the option of bringing your item(s) with you for display however if that is not possible, the art work submitted by our talented members will be shown virtually as we did last year.*

*Voting will be available in the most appropriate manner  
i.e. if meeting via Zoom, then we'll have electronic voting*

*Submit entries (form and photo) electronically to Colleen Luger: [cnluger@yahoo.com](mailto:cnluger@yahoo.com)*



# Association of the Arts Submission Form

Artists Name: (please print) \_\_\_\_\_

Chapter Name & Number \_\_\_\_\_

Phone and E-mail: \_\_\_\_\_

Submit entries electronically to: Colleen Luger: [cnluger@yahoo.com](mailto:cnluger@yahoo.com)

## Division I – Visual Arts

- \_\_\_\_\_ Oil Paintings or Acrylics
- \_\_\_\_\_ Drawings, Pastel, Pencil or Charcoal
- \_\_\_\_\_ Watercolors
- \_\_\_\_\_ Sculpture Pottery (hand formed or wheel thrown)
- \_\_\_\_\_ # of Entries in Division

## Division II – Photography

- \_\_\_\_\_ Black & White or Color Photos
- \_\_\_\_\_ Graphic Design
- \_\_\_\_\_ Computer Assisted Design
- \_\_\_\_\_ # of Entries in Division

## Division III – Crafts (Painted Art)

- \_\_\_\_\_ Tole Painting
- \_\_\_\_\_ Painted Pottery
- \_\_\_\_\_ China Painting
- \_\_\_\_\_ Porcelain
- \_\_\_\_\_ Calligraphy (matted for display)
- \_\_\_\_\_ Fabric Painting
- \_\_\_\_\_ # of Entries in Division

## Division IV – Crafts (Mixed Media)

- \_\_\_\_\_ Jewelry
- \_\_\_\_\_ Rubber Stamping
- \_\_\_\_\_ Decoupage
- \_\_\_\_\_ Glass
- \_\_\_\_\_ Wood
- \_\_\_\_\_ Floral Arrangements

- \_\_\_\_\_ Quilling
- \_\_\_\_\_ Other (soap, candle, paper making, baskets, recycled, etc.)
- \_\_\_\_\_ # of Entries in Division

## Division V – Needlework (fibers)

- \_\_\_\_\_ Crewel Embroidery/Hardanger/Silk Ribbon
- \_\_\_\_\_ Counted Cross Stitch
- \_\_\_\_\_ Needlepoint
- \_\_\_\_\_ Knitting
- \_\_\_\_\_ Crochet
- \_\_\_\_\_ Cloth Weaving
- \_\_\_\_\_ Latch Hooking
- \_\_\_\_\_ Stuffed Animals
- \_\_\_\_\_ Sewing
- \_\_\_\_\_ # of Entries in Division

## Division VI – Quilting

- \_\_\_\_\_ # of Entries in Division

## Division VII – Holiday (Ornaments or Decorations)

- Please Describe Entry (attach to this form)
- \_\_\_\_\_ # of Entries in Division

## Division VIII – Composition (Literary or Musical)

- Please Describe Entry (attach to this form)
- \_\_\_\_\_ # of Entries in Division



EPSILON SIGMA ALPHA

Greetings Sisters and Brothers:

The time has come to nominate your chapter's MEMBER OF THE YEAR who will be honored at the State Convention this year. Please complete the Member of the Year form below when your chapter has made its choice AND return the form to me by May 1<sup>st</sup>, 2022 with a \$9.00 check. The check should be made payable to ESA, Arizona State Convention 2022. \*This covers the cost of the gift presented at the convention.

Thank you,  
Julie Bartanen

***2021-2022 Unity through Diversity***  
***ESA MEMBER OF THE YEAR***

Chapter: \_\_\_\_\_

Name of Member of the Year: \_\_\_\_\_

Will She or He be attending the Member of the Year presentation?

\_\_\_\_\_Yes \_\_\_\_\_No

Number of years the person has been in ESA? \_\_\_\_\_year(s)

Why did She or He choose to join ESA (1-2 sentences please)?

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Please describe how your *Member of the Year* has brought unity this year (use sentences or adjectives to complete this portion of the application). We will share this at convention.

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Please return to: Julie Bartanen, 957 W. Tremaine Ave. Gilbert, AZ 85233.  
The deadline is May 1, 2022. If you have questions, please call 732-794-9166 or email me at [Julie.Bartanen@gmail.com](mailto:Julie.Bartanen@gmail.com)



**ARIZONA STATE COUNCIL ESA  
CANDIDATE INFORMATION FORM  
2021-2022**

Please return to the State President with a letter of endorsement by 04/20/2022.

NAME: \_\_\_\_Deana Walters\_\_\_\_\_ CHAPTER: Eta Gamma\_\_\_\_\_

ADDRESS: \_\_445 Fountain Grove Street, Henderson, NV 89012\_\_\_\_\_

PHONE: \_\_317-294-9027\_\_\_\_\_

# OF YEARS IN ESA: \_45\_\_\_\_\_

# OF YEARS AS A COUNCIL REP: \_\_5\_\_\_\_\_

DOES CANDIDATE TYPE? Yes\_\_\_\_\_

HAVE KNOWLEDGE OF BOOKKEEPING SYSTEM? Yes\_\_\_\_\_

# OF STATE CONVENTIONS ATTENDED: \_4\_\_\_\_\_

# OF INTERNATIONAL CONVENTIONS ATTENDED: \_38\_\_\_\_\_

**COUNCIL ACTIVITIES**

ELECTED OFFICES HELD: Arizona – Treasurer and 2<sup>nd</sup> Vice President. Indiana, Rec. Sec., Treasurer, 2<sup>nd</sup> VP, 1<sup>st</sup> VP, President, Jr. Past President. \_\_\_\_\_

APPOINTED CHAIRMANSIPS HELD: Arizona - \_\_Association of the Arts, Jr. and Sr. St. Jude, Hope for Hero's (2 yrs.) \_\_\_\_\_

**CHAPTER ACTIVITIES**

ELECTED OFFICES HELD: \_IN – President, VP, 2<sup>nd</sup> VP, Recording Sec., Treasurer, Jr. Past. Pres.\_ \_NV - President\_\_\_\_\_

APPOINTED CHAIRMANSIPS HELD: \_\_IN- W&M's Chair, Philanthropic Chairman \_\_\_\_\_

COMMITTEES SERVED ON: \_IN-\_\_\_Philanthropic Committee, Ways and Means Committee,\_\_\_\_\_

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HOBBIES, OTHER INTERESTS: Crafts, volunteering, spending time with grandchildren and family and attending Hockey games for grandsons.

PLEASE RETURN BY **April 20, 2022** WITH A LETTER OF CHAPTER  
ENDORSEMENT AND Return to AZ COUNCIL PRESIDENT

**ARIZONA STATE COUNCIL ESA  
CANDIDATE INFORMATION FORM  
2021-2022**

Please return to the State President with a letter of endorsement by 03/15/2022

NAME: Jenny Young CHAPTER: Alpha Omicron

ADDRESS: 17442 N 24th Drive

PHONE: 602-329-6558

# OF YEARS IN ESA: 6

# OF YEARS AS A COUNCIL REP: 2

CAN USE MS WORD? Yes

HAVE KNOWLEDGE OF BASIC BOOKKEEPING? Yes

# OF STATE CONVENTIONS ATTENDED: 3

# OF INTERNATIONAL CONVENTIONS ATTENDED: 0

**COUNCIL ACTIVITIES**

ELECTED OFFICES HELD: 0

APPOINTED CHAIRMANSHIPS HELD: 0

**CHAPTER ACTIVITIES:**

ELECTED OFFICES HELD: President 20-21 21-22 Philanthropic, Social, Record/Corres Sect 3 years

APPOINTED CHAIRMANSHIPS HELD: Philanthropic, Treasding/Correspondence Social

COMMITTEES SERVED ON: Philanthropic Social



ARIZONA STATE COUNCIL ESA  
CANDIDATE INFORMATION FORM  
2021-2022

Please return to the State President with a letter of endorsement by 03/15/2022

NAME: Wendy Williams CHAPTER: 2520

ADDRESS: 111 E. HARTFORD Ave

PHONE: 480-321-9611

# OF YEARS IN ESA: 20

# OF YEARS AS A COUNCIL REP: 14

CAN USE MS WORD? YES

HAVE KNOWLEDGE OF BASIC BOOKKEEPING? YES

# OF STATE CONVENTIONS ATTENDED: 20

# OF INTERNATIONAL CONVENTIONS ATTENDED: 8

COUNCIL ACTIVITIES

ELECTED OFFICES HELD: Recording Secretary, Treasurer, VP Ad, VP Elect, President

APPOINTED CHAIRMANSHIPS HELD: ST Jude, Easter Seals, Member of the Year

CHAPTER ACTIVITIES:

ELECTED OFFICES HELD: All

APPOINTED CHAIRMANSHIPS HELD: Membership

COMMITTEES SERVED ON: All

PLEASE RETURN BY MARCH 15 WITH A LETTER OF CHAPTER ENDORSEMENT  
AND RETURN TO: AZ COUNCIL PRESIDENT

Date	Event & Location
<b>April Council Meeting</b> <b>April 3, 2022</b> <b>Chandler, AZ</b>	See page 17 for registration info. Deadline to register is March 23, 2022
<b>State Convention</b> <b>June 3-5, 2022</b>	Watch for more info on Ocotillo Express
<b>IC Convention</b> <b>July 24 – 31, 2022</b> <b>Marriott East</b> <b>Indianapolis, Indiana</b>	<a href="https://www.epsilonsigmaalpha.org/about/ic-council/convention">https://www.epsilonsigmaalpha.org/about/ic-council/convention</a> Theme: “Race to the Milestones of ESA” Hosted by Indiana In-person Event

**<http://www.facebook.com/ArizonaESA>**

You do need to have your own Facebook page to view ours. If you are using Facebook, **Like** us so you will keep updated that is happening in ESA as well as the Arizona Council.

Here is the Arizona Council website **<http://azcouncilesa.com>** If you need a login and password please reach out to me.

Here are all the ways to reach me.

April Aguiñaga

april\_aguinaga@hotmail.com

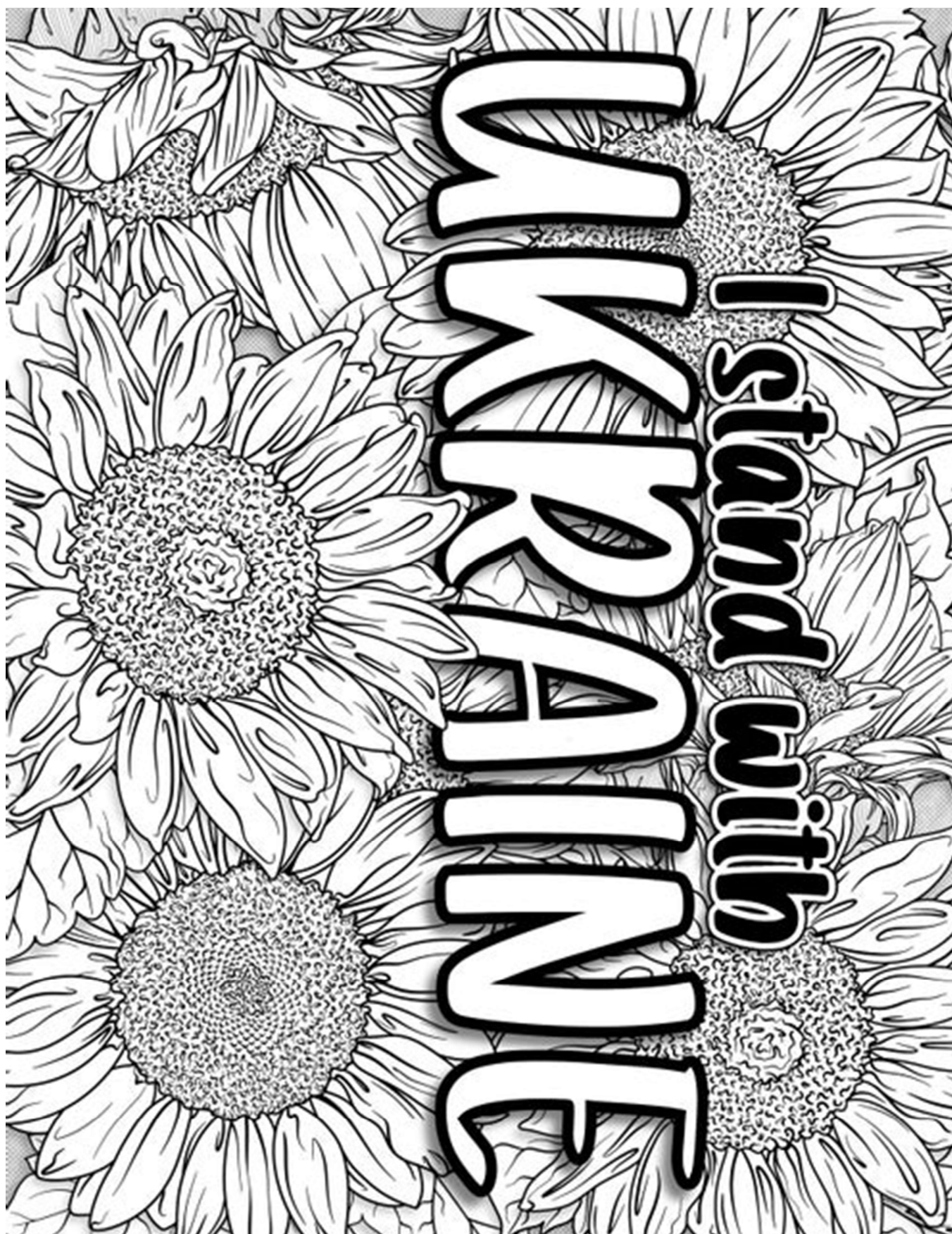
602-904-1530

15602 N. 59th Lane

Glendale, AZ 85306

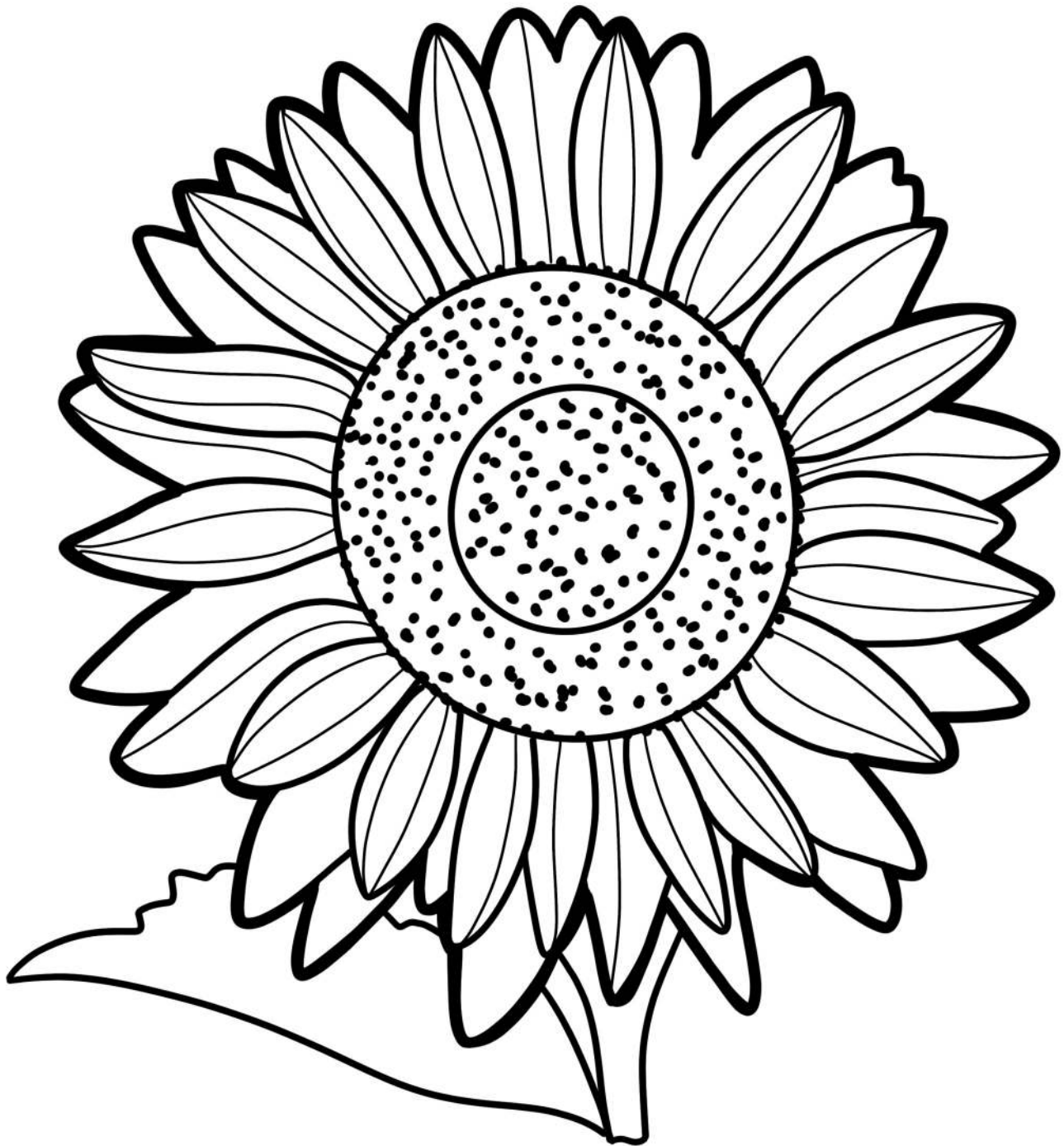








# SUNFLOWER



The sunflower has been used as a  
symbol of peace in Ukraine.

