

March 1, 2025

Dear Chapter Vice Presidents/Awards Chairmen,

Entry forms for the 2024-2025 Membership, Rushing, and Outstanding Pledge contests are attached. Please complete the forms for the contests you wish your chapter to enter and return them no later than April 11<sup>th</sup> (preferred via email).

Membership and Rushing Award forms should be completed by all chapters who had rushing programs and/or increased their membership. Chapters with pledges should submit an Outstanding Pledge nomination. Tout your accomplishments!

Awards will be presented at the Arizona State Convention in Henderson, NV.

A huge THANK YOU to all chapters who have made efforts this year to reach out to potential members. I look forward to celebrating your success at Convention.

Best Regards,

Terrie Rust

Arizona Council 1st Vice President

terrie\_rust@hotmail.com

# ARIZONA COUNCIL RUSHING CONTEST

2024-2025

CHAPTER: \_\_\_\_\_

NUMBER: \_\_\_\_\_

VICE PRESIDENT: \_\_\_\_\_

CITY: \_\_\_\_\_

## A. RUSHING

Rush Calendar given to Pledges	(5 points)	_____
Theme	(5 points)	_____
Informal Mixer Party	(5 points)	_____
Model Meeting	(5 points)	_____
Philanthropic Work Night/Event	(5 points)	_____
Ways and Means Work Night/Event	(5 points)	_____
Chapter Preferential Event	(5 points)	_____
Pledge Ceremony	(5 points)	_____
Pledge Training Session(s)	(5 points)	_____
Jewel Pin Ceremony	(5 points)	_____
Points Possible 50	Sub Total Section A	_____

B. Inactive Members Reinstated	(5 Points per Member)	_____
C. Pledges	(5 Points per Member)	_____
D. Pledges receiving Jewel Pin Between 6/3/24 and 5/29/25	(5 Points per Member)	_____
E. Pledges attending State Council Meetings	(5 Points per Member)	_____
F. Pledges attending Chapter Trainings	(5 Points per Member)	_____

Sub Total Section B-F \_\_\_\_\_

TOTAL POINTS (A-F) \_\_\_\_\_

**DEADLINE: April 11, 2025**

**RETURN TO: Terrie Rust**  
**by email: [terrie\\_rust@hotmail.com](mailto:terrie_rust@hotmail.com)**  
**(if mailing )**  
**3558 E Edna Avenue**  
**Phoenix, AZ 85032**

# ARIZONA COUNCIL MEMBERSHIP CONTEST

2024-2025

CHAPTER \_\_\_\_\_ NUMBER \_\_\_\_\_

VICE PRESIDENT \_\_\_\_\_ CITY \_\_\_\_\_

Number of Jewel Pin Members as of June 3, 2024

Number of Jewel Pin Members (expected) by May 29, 2025

**DEADLINE: April 11, 2025**

**RETURN TO: Terrie Rust**  
**by email: [terrie\\_rust@hotmail.com](mailto:terrie_rust@hotmail.com)**  
**(if mailing )**  
**3558 E Edna Avenue**  
**Phoenix, AZ 85032**

Arizona Council Outstanding Pledge 2024-2025

Name of Pledge:

Chapter:

Pledge Date:

Jewel Date:

100 Points possible. List only the activities applicable during the pledge period in the membership year of June 3, 2024 through May 29, 2025. \*Skip any sections that did not apply this past year.

A. State Attendance/Participation Points

State Council Meetings (Max 4)

Participated in State Philanthropic Event

Plan to attend 2025 State Convention

(5 points each)

(5 points)

(5 points)

Points Possible 30

Sub Total Section A

B. Chapter Attendance/Participation

Attended all Rush Events

Attended all Business Meetings

Attended all Educational Meetings

Attended all Chapter Socials

Served as a Chapter Officer

Served as a Committee Chairperson

Served on a Committee

(5 points)

(5 points)

(5 points)

(5 points)

(5 points)

(5 points)

(5 points)

Points Possible 35

Sub Total Section B

C. Service (there is a total of 25 points for this section. Each project equals 5 points so only five projects may be listed in total)

List each Philanthropic Project worked on:

1.

2.

3.

4.

5.

Total Points Possible 25

Sub Total Section C

Total Points (Add Sections A, B, and C)

Total

D. Resumé

On next page, briefly describe how the pledge exemplifies the ideals of ESA by their deeds, personality, etc. Do not exceed 150 words. This will be used to introduce your pledge and will not be used for judging.

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DEADLINE: April 11, 2025

RETURN TO: Terrie Rust

by email: terrie\_rust@hotmail.com

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3558 E Edna Avenue

Phoenix, AZ 85032

**Resumé:** Use this section to describe your candidate.

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